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MAR 27 2015

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2015

Year

75B William Creek

Water District # / Stream Name

KEVIN RICE

Watermaster Name

127 Corbett LN. Salmon Id. 83467

Address

208-756-2669

Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Randy Capps

Secretary Name

87 Corbett LN. Salmon Id. 83467

Address

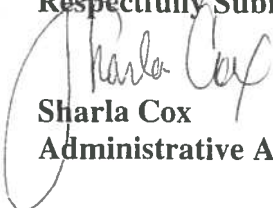
208-756-2997

Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox
Administrative Assistant

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Eastern Region

3-2-15 Williams Creek Ditch Meeting. 7512

Start at 6:35 p.m.

Present Henry Anderson, Jana Gattung, Kevin Rice, Randy Capps. Roger Rife, Gene Gattung, and Gale Anderson.

Minutes read by Randy Capps. Approved by all at meeting.

Old business: None.

New business: All districts must register water meeting with financial statements and budgets and all reports yearly to Government State of Idaho Central Registry. Kevin Rice and Roger Rife have started process. Cotton trees status will remain the same ditch company will do nothing until necessary.

Roger Rife suggested that everyone be responsible for cleaning own ditch space.

Financial statement no changes except interest that was drawn on account. Account balance was \$2700 in the bank of Wells Fargo of Salmon.

Letter to ditch company was received from water resource board is requesting that meeting minutes be sent 10 days after meeting is held.

Some water bills were collected that were not on ditch and have no water rights therefore refunds will be sent to these people. Motion by Gale Anderson was to refund money with agreement by all present. No objections.

Election of officers

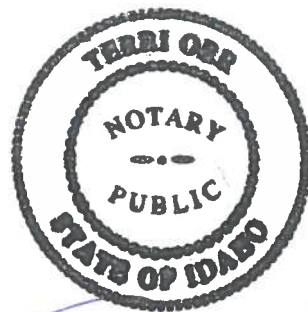
President: Old Roger Rife. New Roger Rife

Secretary: Old Randy Capps. New Randy Capps

Water master: Old Kevin Rice. New Kevin Rice

All approved.

Meeting adjourned at 7:04 p.m.



President Signature

Roger K. Rife

Secretary Signature

Randy Capps

Terri Orr
Commission Expires
September 13, 2015

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

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Department of Water Resources
Eastern Region

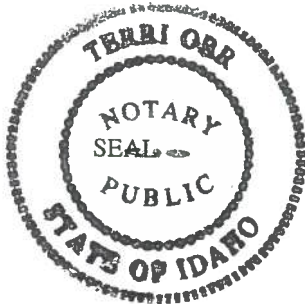
State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 7513 according to the best of my ability. So help me God.

Kwiana Rose
Watermaster

SUBSCRIBED AND SWORN TO before me this 25th day of March, 2015.



Terri Orr
Notary Public
Residing At Salmon Idaho
Commission Expires September 13, 2016

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 15

RECEIVED

MAR 27 2015

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 75B

STREAM Williams Creek

COUNTY Lemhi

NAME OF SECRETARY RANDY CAPP

ADDRESS OF SECRETARY 87 CORBETT LN.

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75B, held at RANDY CAPP on the _____ day of _____, 2015 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. _____

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 75B

Estimated Amount for Watermaster's Salary \$ - 0 -

Estimated Amount for Assistant Watermaster and other Water District Officials \$ - 0 -

Estimated Amount for Other Expenses \$ - 0 -

TOTAL ESTIMATED EXPENSES FOR 20 15 \$ - 0 -

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Anderson GALE	75B-10789	SALMON	\$ - 0 -
BENZON JOHN	75B-27L	SALMON	- 0 -
Beyeler JASON	75B-27P	SALMON	- 0 -
BOICE LARINA	75B-7030	SALMON	- 0 -
Capps RANDY	75B-27D	SALMON	- 0 -
GATTUNG Bill	75B-27M	SALMON	- 0 -
GATTUNG GENE	75B-14737	SALMON	- 0 -
KNOPP William	75B-14067	SALMON	- 0 -
KREMER Tyrell	75B-27K	SALMON	- 0 -
Jogan DAVID	75B 27Q	SALMON	- 0 -
Malpass Joie	75B-14722	GR SALMON	- 0 -
Moody Paul	75B-27R	SALMON	- 0 -
RICE KEVIN	75B-27F	SALMON	- 0 -
Rife Roger	75B-27J	SALMON	- 0 -
Mecham DAVE	75B-14329	SALMON	- 0 -

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 75B



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 1, 2015

Lemhi County Courthouse
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #75B

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name being more prominent.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 1, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Randy Capps
87 Corbett Ln
Salmon Id 83467

WATER DISTRICT #75B

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping 'S' and a distinct 'Cox' at the end.

Sharla Cox
Administrative Assistant